

Minnesota Angus Association

State Sale Grant Program

**Purposes of the Grant Program:**

1. To provide quality Angus cattle to youth interested in starting an Angus herd.
2. To encourage youth to show & promote Angus, to become involved in the Angus Junior program.

**Youth Eligible for these grants must meet the following criteria**

1. Must be 9 years old as of January 1 of the current year and may not have passed their 21st birthday prior to January 1.
2. The Grant is for the purchase of an Angus animal at the MINNESOTA ANGUS ASSOCIATION STATE SALE held in Albany MN
3. Recipient of Grant must be present at the sale in Albany, MN to receive and use the Grant.
4. Must be able to provide an amount at least equal to or greater than the amount of the Grant to purchase an Angus lot.
5. Purchased lot must be transferred into the name of the Grant recipient.

**Expectations of the Association regarding Grant Recipients**

1. Grant recipients are asked to give a report on their purchase at the Jr Field Day show, or the Junior meeting at the next Beef Showcase.
2. Properly care for the Angus lot purchased
3. Non-compliance with these requests by recipients may affect future chances to receive a Grant

**All grants will be $500**

1. Grants are not transferable and do NOT carry over to the next year
2. Grants are not limited to a one-time issuance; recipient may apply for a Grant in following years after receiving a Grant
3. Grants are applied to the purchase price of an Angus lot.

(Example: $2000 cost of the female minus $500 Grant = $1500 cost to recipient for the purchase of the female)

1. Grant will include a 1 year membership to the Minnesota Junior Angus Association

**Grants are awarded on the following basis**

1. A Selection Committee comprised of at least three non-biased individuals will score the applications
2. No names will appear on the application portion submitted to the selection committee
3. Application must be completed by the applicant
4. Criteria for scoring of grants
   1. Ability to care for animal
   2. Sense of responsibility
   3. Integrity
   4. Good candidate for continuing with Angus
   5. Completeness of the application
5. If the applicant has received a Grant previously, adherence to the rules and request, such as showing at the field day show and giving a report will be considered when scoring current application

**Questions may be addressed to and the completed application returned by (postmarked or emailed March 15th).**

**MN Angus Association**

**Angie Ford Executive Secretary**

**69 Lakeview Dr**

**Slayton, MN 56172**

[**Mnangus2015@gmail.com**](mailto:Mnangus2015@gmail.com)

**Recipients will be notified by March 22nd.**

For office use: Application #\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Minnesota Angus Association State Sale Grant Application

Application must be completed by applicant.

Parent or guardian is to fill out the bottom section, signature required

Application must be postmarked/emailed by March 15th, 2025

Year applying for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_

Parent or Guardian \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Local Newspaper \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ email address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you received a grant before? \_\_\_\_\_\_\_ Yes \_\_\_\_\_\_\_ No If yes, which year(s)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Note: Grants are not limited to one time only

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*The following must be completed by a parent or legal guardian*

As the parent or legal guardian of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ I hereby agree to see that there are matching funds available should this Grant be awarded toward the purchase of an Angus lot at the Minnesota Angus Association State Sale held in March at Albany, MN.

I also hereby agree to oversee the proper feeding and care of the Angus lot purchased with grant funds. I will support and encourage the young person named above to meet the expectations of the MN Angus Association to provide the Association with a report on the use of the Grant and the progress of the purchased lot. I further understand that failure to follow and fulfill the expectations of the MN Angus Association State Sale Grant Program will affect the awarding of future Grants.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of parent or legal guardian Date

*The following must be completed by the applicant*

I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, should I be awarded a Grant, agree to the best of my ability to care for the lot purchased at the MN State Sale. I agree to provide the association with a report about how I used the Grant and the progress I have made with my purchase. I understand that failure to follow and fulfill the expectations of the MN Angus Association State Sale Grant Program will affect my ability to receive future grants.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Applicant Date

For office use: Application #\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Application**

Application must be completed by applicant. **DO NOT PUT NAME ON THIS PORTION OF THE APPLICATION**. Do not write on reserve side, attach additional pages, limit 2. Failure to comply will result in disqualification.

Age \_\_\_\_\_\_\_\_\_

Have you received a grant before? \_\_\_\_\_\_\_ Yes \_\_\_\_\_\_\_ No If yes, which year(s)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Note: Grants are not limited to one time only

Please be specific in your answers.

1. At present, I own \_\_\_\_\_\_\_\_\_\_ heifers & cows,

Numbers which are Angus \_\_\_\_\_\_\_\_\_\_\_

1. Tell us how you will pay for the balance of the lot you purchase should this Grant be awarded to you. (For example: borrow money, have money in savings account, parents will provide, etc.)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. If you received a previous Grant at what events did you exhibit your purchase? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Did you provide a report to the Association or Junior Association regarding how you used the Grant you received?

\_\_\_\_\_\_\_ Yes; Where/when \_\_\_\_\_\_\_\_\_\_\_\_\_­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_ No; Please explain \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*On a separate piece of paper, please answer the following questions. Limit your answers to two (2) pages only.*

1. List activities in which you are presently involved and describe your involvement.

Example: MN Junior Angus Association, National Junior Angus Association, community, school, church, 4-H and FFA

1. Explain how you will provide the proper care for your purchase.
2. Explain your reasons for applying for this Grant.